

PR 2-1945

Glad Tidings

So at last when He appeareth,
We from out our graves shall spring,
With our youth renew'd like eagles,
Flocking round our heavenly King.
Caught up on the clouds of heaven
And shall meet Him in the air,
Rise to realms where He is reigning
And shall dwell forever there.



APRIL
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Current Signs

A DIGEST OF CURRENT EVENTS BY ALBERT J. LEBECK

This Shrinking World

Eight-hour hop between Boston and London, via jet-propelled planes, is post-war prophecy by Fred K. Fischer, a Westinghouse engineer.

Jap Rockets

Off and on in the Luzon battle the Japanese have used a 447-millimeter (17 inch) rocket which weighs about 2000 pounds. It has been seen racing across the sky leaving a 150-foot plume of sparks. One rocket smashed into the side of a concrete building and demolished it; another tore the top off a large building. The weapon hasn't done much damage as it has been used infrequently. Many unused rockets have been found. Possibly the enemy has not had time to prepare launching sites.

Weapons

The Germans still hold superiority over us in types of tanks, jet-propulsion planes and robot bombs in use at the front. Their jet-propulsion planes are 200 mph faster than anything we had on the European front up to March 1. Allied bombings inside Germany have prevented mass production of these weapons, the reason why we, and not the Germans, are winning the war.

Lipstick Felony

The wearing of lipstick may become a felony in Tennessee. A bill introduced in the state senate says that courts are jammed with divorce cases because "married men are condemned by their wives upon arriving home with lipstick on their collars." If the bill passes any woman caught wearing lipstick can be fined \$10,000 and/or given 10 years in prison.

Radio Curfew

Curfew on radios is being considered by War Mobilizer James F. Byrnes. He and advisors think that after-midnight listening to radio programs uses up a lot of fuel and light in private homes; so they may ask all radio stations to get off the air at midnight. The thought is that late listeners will go to bed then, too.

No plans, yet, for owners of phonographs or stay-up readers.

Educated?

World Religious News says that a questionnaire sent to 18,000 high school students in Virginia showed that 16,000 could not name three prophets of the Old Testament; 12,000 could not name the four Gospels; and 10,000 could not name three of Christ's disciples.

Biggest Airliner

A toppled-over 21-story building—that's the wing span of one of the 15 super-Clippers being built for Pan-American Airways by the Consolidated Vultee Corp. Their tires will be taller than a room. One of their tanks will hold more gas than an average motorist uses in 20 years. The super-Clippers will have luxurious accommodations for 204 passengers, carry 7 tons of express. On upper decks will be huge lounges; on lower, paneled staterooms, seats with built-in radios. Cruising speed: 310-plus mph. Range: 4,200 miles. Time from New York to London: nine hours.

Churches Responsible?

Barmaids outnumber coeds. Criminals are three times more numerous than college students. The nation has 60 suicides every day, one murder every 40 minutes, a major crime every 22 seconds. For these facts, Dr. W. T. Clemens, executive secretary of the New York State Council of Churches, held the church partly responsible.

"Seven out of eight children quit Sunday school and church before they are 15," Clemens declared. "Eight times as many hours are spent at the movies as in Sunday school. Only one out of 12 Americans attend church regularly. Such appalling conditions threaten the existence of the church and are a menace to democracy."

If You Must

From the Log of the Good Ship Grace: "For the married man who absolutely must drink, start a saloon in your own home. Be the only customer and you won't have to buy a license.

Give your wife two dollars to buy a gallon of whisky. Remember there are 69 glasses in a gallon. Buy your drink from your wife. When the first gallon is gone she will have eight dollars to deposit in the bank and two to start business again. If you should live 10 years, continue to buy booze from her and then die with snakes in your shoes, she will have enough money to bury you respectably, bring up your children, buy a house and lot, marry a decent man and forget all about you."

Pipes for Women

Pipes exclusively for women, with daintier bowls, stems designed with grace and colored plastic mouthpieces are now a "definite factor" in the trade. In the last three months women smokers have purchased 200,000 pipes.

Prayer Squadron

"Bill" Morgan once shot 712 basketball goals, without moving or missing, to set a new world's record. That was before thousands of Uncle Sam's Army Air Forces got to know Chaplain Morgan as founder of the "prayer squadron."

Morgan, former pastor of Monterey, California, Baptist church, rounded up a group of fliers at Presque Isle, Me., talked to them about prayer, signed them up as committed to pray at least once each day. Fliers enrolled buddies, sent home prayers pledge cards. First civilian member was an old Jewish man. On December 4, last the squadron's
(Continued on page 10)

GLAD TIDINGS

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"He Breathed on Them"

by EVANGELIST C. M. WARD,
Minneapolis, Minn.

"And when he had said this, he breathed on them, and said unto them,

First "breath" and then "tongues." Without this breath our tongues would fail. Our manifestation depends upon our inspiration. What a beautiful connection this verse has with context. We read:

"... as my Father hath sent me, even so send I you. And when He had said this, He breathed on them, and said unto them, receive ye the Holy Ghost; whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained."

Christ's great redemptive mission was a God-breathed one. The Spirit came upon Him at the Jordan. Now that this mission is accomplished, Christ would send us out into the world even as the Father sent Him—full of the Holy Ghost. It is increasingly evident that the only soul-saving ministry that produces conversion—remission of sins—is a Holy Ghost ministry which carries upon it this divine breath. If we are looking for results and spiritual authority, this is the way to it.

Only Christ could say this. To give such a gift, to breathe such a breath is beyond the power of men or angels. It is more than any can do save God only. Today we can bid them only from Him to receive it, not from ourselves. The Spirit proceeds from Christ. This outward act teaches visibly without what is invisibly done within. The breath was from His humanity the Spirit from His Deity. The breath rested upon their bodies, the Spirit upon their souls.

Inasmuch as the remission of sins came from and by Christ, it certainly is fitting that He should have the dispensing of His own benefit and that the Remitter of sins (the blessed Agent of salvation, the Holy Spirit) proceed from Him also. Thus the complete work is accomplished. One by the blood from His veins, the other by the Spirit from His mouth. He bled the one and breathed the other.



There could be no greater likeness. Air is the most bodiless body there is. The Spirit gives life. Breath and life come together and go together. "God breathed into Adam and He became a living soul" Gen. 2:7. It is the Spirit that quickeneth. So it is the Spirit that speaketh. Dead men are dumb. That which we live by we also speak by. The apostles were like trumpets or wind-instruments. The breath or wind had to be supplied. No breath on earth was able to so wind these instruments that their sound might be to all lands and heard to the uttermost parts of the earth.

Sin came by an evil breath; and Christ's breath, entering where the poisoned breath of Satan infected man, cures it.

Breath like the figure of the dove speaks of gentleness. There is never violence in His work. It is this gentle breath of the Holy Spirit that quickens the heart and the warmth of His moving that so surely dissolves sin. No such spiritual grace is ever so truly wrought by these earthly noise-makers that carry on so until they are out of breath. They beat the air but they cannot pierce the heart. Job had so beautifully said: "It stood still, but I could not discern the form thereof: an image was before mine eyes, there was a silence, and I heard a voice saying" (Job 4:16). True, there is "the mighty wind" and "the fire." The wind comes but at times, the breath is continual at all times. There isn't a more feeble thing about man than his breath; and at the same time it supports all that man accomplishes. Without breath there would be no philosophers, orators, or statesmen.

Now, let us look again at the "Breather." It is important to see whose mouth it is. He it is who gives vigor and virtue to it. Sin cannot stand before the word of His mouth. This was the breath of His resurrection, and so the breath of immortality. All the while He was mortal, He held His breath. Until it was more than so, He breathed it not, until it had in it the power and vigor of immortality which neither sin can endure—nor can the man of sin, for he shall be "consumed with the breath of

His mouth." There is no breath of ours that can thaw the hardened heart of sin. But when God acts! We read, "I scatter thy transgression as a mist, and make thy sins like a morning cloud to vanish away." (Isa. 44:22).

Christ can do it. He can inspire whom He will to do His work. "Thou shalt be as my mouth" (Jer. 15:19). This breath can never fail because it is immortal. Nothing can prevail against it.

As the blessed Son of Man, He gave it to men. This wonderful inspiration is for men alone. Should an angel come to us as to Cornelius, he has not power to impart, he can but bid us "send to Joppa for Peter"—he hath it. Men have it and angels do not have it. Not only men, but simple and unfit men. "Now when they saw the boldness of Peter and John and perceived that they were unlearned and ignorant they marvelled, and they took knowledge of them that they had been with Jesus." Nor were they courageous men. The breath of a damsel had frightened the best of them. And they had been sinful men by the evidence of their own confessions contained in the Gospels and the Epistles. Yet Christ breathed upon them at that very time when they were scarcely crept out of their sin, committed a few days before in so wretchedly forsaking Him, some more so than others, and after would scarcely believe He was risen. No inadequacy shall make the power of God of none effect.

What a lovely parallel there is between the Christ and His Father! God breathed into the clay and Adam became a living soul. God is the Author of natural life. The Son breathed into these inadequate fishermen the Holy Ghost and they became His witnesses. Christ is the Author of spiritual life.

This breath penetrates. It goes where man's word cannot go (Heb. 4:12). Man can fix all the outward "trappings" and create the "build-up" (Esther 6: 8-11), but only God can endue the soul with the gifts and graces of the Spirit. It is not an endowed ministry that we need today, but an endued ministry. It is said of Saul that he was "changed into quite another man" after the Spirit came upon him (1 Sam. 10:6, 9-11). He was a new Saul. The Holy Spirit alone can rebuild and reshape. Without this breath we are but decorated "earthen vessels" at the best! It produces a new

type of men who in turn create a new kind of living.

In the ultimate, sin must be met with. The battle must be joined. If sin shall ever truly be forsaken it must come of hatred and not of fear. And that will come by this breath of Christ piercing within or not at all.

This beautiful passage finally shows that this holy, immortal resurrection breath comes from without and does not grow from within us. We *receive* it, we do not *conceive* it. This honor no man takes unto himself, or upon himself, till it be given him. Thus it is unlike all worldly honor and magnificence. We are the recipients. He is the Breather!

Beware the Snare

The snare of the fowler, oh, Christian,
beware,
Keep close to the master and often in
prayer,
Let him who is standing take heed lest
he fall,
There's victory, friend, if on Jesus you
call.

This old world is reeling in darkness and
sin;
The night shadows deepen, the day star
grows dim;
The nations are angry, the war cry we
hear;
And hearts of men falter and fail them
for fear.

When often with sorrow and heartaches
we sigh,
He bids us look up for His coming is
nigh,
He'll speak to your heart, dispel all your
fears,
And glimpses of heaven you'll see
through your tears.

Oh, friend, are you ready to meet Him
some day?
Will you hear the well done or turn
sadly away?
He'll save you and keep you, no more
will you roam,
Till you reach yonder city, that home,
blessed home.

—Lillian Gibbs.

The Prodigal Parents

Behold a certain son had two parents, and one of these parents said unto the son: "Give us for the next ten years that portion of time and strength which we have pledged to thee," and the son divided among them that time and strength which so rightfully belonged to the child.

And not many days after, these parents gathered all together and took their journey into a far country and there wasted their time and strength on that which concerned not their child.

And behold there was a daughter also in that house, but her mother knew her not. For while this parent spent much time playing games, it was always with other women and never with her daughter. And lo, she attended musicals and lectures and read books and magazines for her own entertainment and pleasure; yet never shared them with her daughter.

And so the parent became popular and honored throughout the whole region, for all women knew her in person or by reputation and withal her home knew her not.

And likewise the prodigal father spent his working moments in riotous selfishness and he was successful in business, and was saving money, but in so doing he was losing his boy. And withal he called himself a good provider.

And moreover when evening came this prodigal father spent his time with other men or at home with his face buried deep in the evening paper, while his son longed for the fellowship of a father.

And lo, after a few years, there came a great famine in the souls of those parents and they began to be in want and to be hungry for the life that satisfies. And in their despair they joined themselves to more pleasures and they fain would have filled their souls with the pleasures of this life, but not business office, nor amusement places, nor clubs gave ought to them.

And when they came to themselves they said, "We have made a terrible mistake; we perish with hunger for our children; we will arise and go to our children and will say unto them: We have sinned against your young hearts, we are no more worthy to be called your

parents. Let us, we beseech thee, come back again to share the happy meal hour, the games at the fireside and the comradeship of your young life."

And so these parents rose up hastily and returned to their former abiding place, and while they were afar off, alas, no son ran to meet them and no daughter fell on their necks and kissed them, and in great heartsickness they crept into the house now dreary and untenanted and into the room of their son.

There they had tucked him into bed many times, and they prayed together that God would make out of him a great strong man, and behold his room was in great disorder and over it all were signs of revelry.

And in like manner did they enter into the room of their daughter, their first-born, the joy and pride of their early married life. Visions of bright ribbons and dainty baby clothes were before their eyes—also they found in their stead, extreme clothing—salacious literature and cigarette stubs.

And before they were sorely grieved in their hearts and they cried out with a loud voice: "Bring, instead of the best robe, the sackcloth and put it about us, no rings for our fingers and no shoes for our feet, no fatted calf for our table; let us not eat and be merry, but fast and be sad. As parents we were alive but are dead, were found but are lost. And in that day was the Scripture fulfilled which saith:

"There was a loud voice in Ramah weeping and great mourning, Rachael weeping for her children and she would not be comforted, because they were not."—Selected.

The Lord's Mercies

Above—"His banner over me was love."

Underneath—"Underneath are the everlasting arms."

Round about—"The angel of the Lord encampeth round about them that fear him."

Before—"And when he putteth forth his own sheep he goeth before them."

Behind—"Surely goodness and mercy shall follow me all the days of my life."

—Christian Action.

Introducing - -

The Presbyter of the Redwood District

Brother J. W. Belchar says that he first discovered America on April 23, 1885, in a little log cabin in Coon Hollow, Scioto County, Ohio. A member of a large family of nine children, he early had to help make the living on the farm; so was not able to attend school more than four months out of each year.

He was converted and called to preach at the age of 19, and went to Otterbein College, Westerville, Ohio, to begin preparation for the ministry in the United Brethren Church. He served in pastoral and evangelistic work with that organization for 22 years. While attending college he met the young lady who became Mrs. Belchar.

In 1910 he was assigned his first pastorate in Amanda, Ohio, where he served for four years. It was during an evangelistic meeting about that time that Sister Belchar received the baptism of the Holy Ghost, though neither of them knew anything about the experience. Under the power of God for three days, she received an experience never to be forgotten. About eight months later he was healed of tuberculosis and filled with the Holy Ghost, in the fall of 1913. He writes:

"This was all brought about by heart hunger for the fullness of God, and reading such books as the biography of Chas. G. Finney. . . . We did not have anyone to tell us how, but with hungry hearts and in despair for the healing of my body, we went down before the Lord in our little home and stayed there until I was healed and filled with the Holy Ghost. . . .

"In 1926 the Lord led us to California, and in 1927 I became the pastor of the First U. B. Church in Sacramento where we served for five years. While serving that church, there was a courtship going on between us and the Pentecostal Assembly of God on 21st Street where W. R. Steelberg was pastor. It finally culminated with my becoming a full-fledged Assembly of God, Pentecostal preacher. . . ." Much persecution and misunderstanding was undergone by Brother and Sister Belchar, from those of their former affiliation, but the Lord continued to bless their work among that people.

Their first pastorate in the Assemblies of God was in Bethel Tabernacle, Oakland, California, where they had a good ministry. From there they went to Madera where they served the church for two years. After leaving Madera they engaged in evangelistic work for several months. He accepted the call to be the pastor of Highway Pentecostal Tabernacle in Sunnyvale, where they remained for five years until they went to Eureka a few years ago.

Still in Eureka, Brother Belchar is the Presbyter of the Redwood district. His interest in the development of the home missions program and work among the other ministers of that section are greatly appreciated, and he and Sister Belchar who has always worked side by side with her husband in his ministry, are loved by all. Brother Belchar also served the District as presbyter while in the Peninsula district and in the South San Joaquin district.

A Modern Reading of Acts 4:32-35

"And the multitude of them that professed were of hard heart and stony soul, and everyone said that all the things which he possessed were his own, and they had all things in the fashion. And with great power they gave witness to the attractions of this world and the love of gold, and great selfishness was upon them all. And there were many among them that lacked love, for as many as were possessed of lands bought more, and sometimes gave a small part thereof for the public good, so their names were headed in the newspapers, and distribution of praise was made to everyone according as he desired." — *"Regions Beyond."*

The Will of God

In the center of the circle

Of the will of God I stand:

There can come no second causes

In the hollow of His hand

All is well! for 'tis my Father

Who my life hath planned.

Shall I pass through waves of sorrow?

Then I know it will be best;

Though I cannot tell the reason,

I can trust, and so am blest.

God is love, and God is faithful,

So in perfect peace I rest.

With the shade and with the sunshine,

With the joy and with the pain.

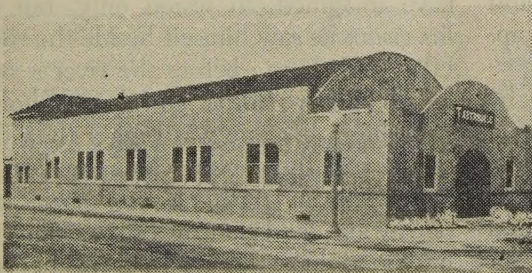
Lord, I trust Thee! both are needed,

Each Thy wayward child to train,

Earthly loss, did we but know it,

Often means our heavenly gain.

It is not the number of words or the amount of force or energy that you put into your prayers that counts, but it is the amount of faith.



The Church
in Eureka

"After we received the baptism of the Holy Spirit, we remained in the U. B. Church for about 22 years and preached the baptism of the Holy Ghost and fire. I was the first of 78 preachers in our district to receive the baptism. . . .

Pastor and Mrs.
J. W. Belchar



STUDIES IN DANIEL

By J. NARVER GORTNER

STUDY X

THE RAM AND THE ROUGH GOAT

Chapter 8, Part I

We have seen that the beast-vision of chapter seven corresponds with the image-vision of chapter two. Here the ram and he-goat symbolize two of the kingdoms symbolized by the beasts Daniel saw in the beast-vision, the two kingdoms symbolized in the image-vision by the breast and arms of silver (the Medo-Persian empire) and the belly and thighs of brass (the Grecian empire of Alexander the Great).

The question has been asked as to why the same prophecies are presented in different form or forms. Here are five reasons:

1. In order that additional details may be given.
2. In order that the truth set forth in them may be indelibly impressed upon minds and hearts.
3. In order that their importance may be duly emphasized and appreciated.
4. In order that after the fulfilment it may be seen that there can be no question as to what they referred to at the time they were given.
5. In order that the coming events that are of sufficient importance to be the subject of prophecy may be viewed from various angles. For instance, Nebuchadnezzar viewed Gentile world dominion from the viewpoint of man, he being the sovereign of an earthly empire; whereas Daniel, being a prophet of God, saw the same world empires from the viewpoint of God.

Not only in Daniel, but in other parts of the Bible, we see the same prophecies presented in different forms. This is especially true of the Messianic prophecies. So, in order to get a complete view of the prophetic picture, it is imperative that one familiarize himself with all the prophecies.

The first two verses of this chapter are to be regarded as introductory. Mark the time and place. (1) The time. "The third year of the reign of King Belshazzar." This was the last year of his reign. We have already noted the fact that at no time did he reign as sole king; he reigned conjointly with his father, Nabonidus. This vision was seen by Daniel just a short time before the fall

of Babylon. (2) The place. "It came to pass, when I saw, that I was at Shushan in the palace, which is in the province of Elam." The palace is now "a gloomy wilderness infested by lions, hyenas, and other beasts of prey," a heap of ruins, "hillocks of earth and rubbish, covered with broken pieces of brick and colored tile." But it was once a most important city in which the kings of Persia had their winter residence. What could Daniel have been doing there? He was never connected with the Medo-Persian empire until after the fall of Babylon; he was in Babylon at the time the city fell, and read for Belshazzar the handwriting on the wall. At this time Babylon had not yet fallen; Belshazzar was still king. I conclude that the war that resulted in the overthrow of Babylon by the Medo-Persian empire was then impending, and that Daniel had been dispatched to Shushan as a representative of the Babylonian empire to prevent if possible, by means of negotiations, that impending conflict. This conclusion I find confirmed by the statement in verse 27, "Afterward I rose up and did the king's business." Daniel may have been chosen to represent the Babylonian empire in Shushan at this particular time for the reason that he was a Jew, and the queen in Shushan (Esther) a Jewess. Esther, having been the king's consort for many years must now have had great influence at the royal court; her son, Cyrus, was now forty years of age, and was the commander of the armed forces, as well as heir-apparent to the throne. What better ambassador to Shushan could have been chosen? It must have appeared to the imperial heads of the government in Babylon that he would be more likely to succeed in turning aside the purpose of the royal house of Medo-Persia to invade Babylon, or, failing in that, to at least postpone the conflict and give Babylon more time to prepare for the defense, than any other man who might be sent. As a representative of the Babylonian government Daniel appears to have been received by the imperial heads of the Medo-Persian empire and to have been housed in the royal residence. If so, Daniel and Esther must

have had some interesting conversations concerning the Jews, and God's plans and prophecies concerning them; and it is doubtless true that they often prayed together. It may be that it was while they were praying together one day that Daniel had this vision. Possibly Daniel told Esther about the beast-vision and its significance, and then informed her that, while he had been dispatched by the Babylonian government to Shushan to prevent, if possible, the impending conflict, it was a foregone conclusion that the conflict could not be averted, and that God had decreed that Babylon should be overthrown, and that, according to the divine schedule, Medo-Persia was the next great empire destined to bear rule over the earth; and if with the vision of this chapter he was favored while there in the palace, and he made known to the queen what God had thus revealed, and she apprised her royal husband of these facts, it is no wonder that immediately afterwards the armies of Medo-Persia marched against Babylon. The royal house of Medo-Persia was thus made confident of success. If these conjectures are true, the visit of Babylon's envoy to Shushan, instead of averting or postponing the impending conflict, hastened the preparations for war that were doubtless already under way and confirmed the determination of the royal house of Medo-Persia to prosecute it to a successful conclusion.

I. The Ram or Medo-Persia

Verses 3, 4. In the last clause of the preceding verse Daniel tells us that when he "saw in a vision" he "was by the river of Ulai." Moffatt renders it, "In my vision I saw myself beside the river Ulai." He was in Shushan, in person; not, as some of the commentators have imagined, in vision only, but *in his vision* he saw himself beside the river Ulai, and there, "before the river a ram which had two horns: and the two horns were high; but one was higher than the other, and the higher came up last. I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither was there any that could deliver out of his hand; but he did according to his will, and became great." Notice seven things that are here stated concerning this ram which expositors are a unit in asserting symbolized Medo-Persia:

(Continued on page 15)

News From Here and There

By ALBERT J. LEBECK, Field Reporter :: 2622 W Street :: Sacramento, California

ALTURAS—The Lord is blessing the assembly in the new church building. A recent revival meeting with Brother Gilbert Ewing resulted in eight being saved, five of them receiving the baptism of the Holy Spirit, and six obeyed the Lord in water baptism. Doyl L. Adams is the pastor.

BENICIA—Evangelist C. V. Hummel and daughter, Rosemary, held a good two weeks meeting for Pastor R. E. Ray in March.

BOONVILLE—Sister Bernice Schliecker, with her co-worker, Lavone Dahl, began a meeting for Pastor Donald Morrow on March 4. At last report the meetings were in the third week and enjoying the blessing of the Lord upon them.

CENTRAL VALLEY—Evangelist Jack White held a good meeting for Pastor Joe H. Harper in February. Several were saved and the church as a whole blessed of the Lord.

DELHI—Brother P. C. Tacker has resigned as pastor effective April 1. After a time of resting, he and Sister Tacker expect to engage in evangelistic work.

DUNSMUIR—During March Evangelist Nels Lien has been in good meetings with Pastor R. E. Cull. At the last report several had been saved and seven had been filled with the Holy Spirit.

EL CERRITO—Evangelist Paul Pipkin held a good meeting there in February. In March Evangelist Roy Whitt from the Southern California District held a good two weeks meeting. In both campaigns souls were saved and filled with the Holy Spirit, many of them young people. Leonard H. Rogers is the pastor.

ELY, NEVADA—Pastor George W. Kiser of Susanville held a week's meeting for Pastor P. R. Markstrom recently.

ESCALON—It was a great day of fellowship and blessing on March 5 when the North San Joaquin fellowship meeting was held there. Brother Harry Warwick spoke to a minister's meeting at 1:30 p.m. and again at the regular afternoon service. Evangelist C. Morse Ward of Minneapolis, Minn., was the evening speaker. Other guests who spoke were Evangelist Elwin Argue, Sister Florence Christie, missionary to Egypt, and Arnold C. Weston, recently returned missionary from Africa. A. Byron League is the pastor.

EUREKA—Pastor J. W. Belchar reports a splendid four weeks meeting with Evangelist T. B. Don Carlos and his co-worker, Carl Olsen. He writes: "Just closed the most successful . . . evangelistic services that the church has experienced in many years. The spirit of old time Pentecost prevailed all through the meetings . . . 12 were saved, 4 filled with the Holy Ghost, some refilled and the entire church greatly revived. The closing Sunday . . . 14 united with the

church . . . following Wednesday 5 were buried . . . with the Lord in baptism. The balance of the church debt was taken care of. The last Sunday in May is set for burning the mortgage. . . ."

FAIRFIELD—Pastor Duke Kelly of Sausalito was the afternoon speaker at the fellowship meeting held there March 19. Evangelist Ruby Barrow, from Colorado, was the evening speaker. Carl R. Tucker is the pastor.

GRASS VALLEY—Brother and Sister G. A. Fletcher held a good meeting for Pastor W. A. McBride recently. At last report they were in the sixth week of the meetings with the blessing of the Lord upon them, saving a good number and healing several.

GUSTINE—Sister Stellar Myers held meetings for Pastor James R. Rhoades, which resulted in some being saved and some being filled with the Spirit.

HAWTHORNE, NEVADA—The Nevada District fellowship meeting was held there March 5. It was a fine day of fellowship and victory for the church, for the mortgage-burning service was held in conjunction with the fellowship meeting. The afternoon speaker was the District Secretary R. J. Thurmond. District Superintendent W. T. Gaston was the evening speaker. Hubert G. Rannels is the pastor.

HAYWARD—Pastor Robert W. Pirtle reports that they had a very successful four weeks evangelistic campaign with Evangelist Robert B. Thomas. Several were saved, all were revived and blessed and one received the baptism of the Holy Ghost. The pastor reports a growth in all departments of the assembly for which they are thanking the Lord.

HOLLISTER—The Coast Counties fellowship meeting was held there February 26. Marion Minogue and Glenora McMillan are pastors.

KLAMATH—Pastor N. R. Ingram reports having a good two weeks meeting with Evangelist B. C. Finrock during which time several sought the Lord's salvation.

LINCOLN—Brother and Sister Arthur Erickson, missionaries to Peru, held a missionary meeting for the assembly there. Julia Peterson and Ruth Bertenshaw are the pastors.

LOS GATOS—The Peninsula fellowship meeting was held there March 12 with a C. A. rally in the evening. The blessing of the Lord was upon both services. All present enjoyed a fellowship dinner served by the ladies of the church between services. Emmy Pearson, pastor in Half Moon Bay, was the afternoon speaker. The evening speaker was Pastor A. J. Ruedger of Santa Cruz. The pastor of the Gospel Lighthouse in Los Gatos is L. E. Bersinger.

LOVELOCK, NEVADA—The February fellowship meeting of the Nevada district

was held in Lovelock on the 5th. District Presbyterian Wm. Savidge spoke in the afternoon service. C. A. President R. Carrington was the evening speaker. Pastor and Mrs. B. G. Syverson have been doing a good work there, and it is announced that plans are now in motion to build a new church building.

MODESTO (6th and G)—Walter Larson is the new pastor, successor to Brother H. T. Langley.

MORGAN HILL—Report came in early March that Brother and Sister F. T. Alford were in meetings with Pastor E. E. Stump. At that time some were saved, and more were hungry; and the Lord's blessing was upon the meetings.

NAPA—Evangelists Dorothy Fowler and Myrtle McBride began a campaign there on March 18. The pastor is J. B. Stark.

NORTH SACRAMENTO—Evangelist Floyd T. Taylor, recently returned from Arkansas, held a good two weeks meeting in Faith Tabernacle for Pastor S. F. Hutchinson early in March.

NORTH SACRAMENTO VALLEY—District Presbyterian Paul E. Radley reports: This section is thankful to the Lord for His blessing on the churches. In the past year and a half the churches have all become mortgage-free. In that time four of our churches have burned their mortgages. They are Chico, Oroville, Gridley, and Redding. We are glad that the people are realizing that this is an opportune time to clear up debts, and in most of these instances the mortgages have been paid off ahead of time, in some cases, by several years. There is a spirit of revival in many of our churches, and we are trusting God for greater things.

OAKLAND (Bethel)—The church is observing Easter week with special services each night, Tuesday through Saturday, Pastor R. H. Moon speaking at each of these services on "The Six Miracles of Calvary."

OAKLAND (First Church)—Evangelist John Bostrom begins a campaign April 3 with Pastor C. F. Ferguson.

OAKLAND (Revival Tabernacle)—For several weeks during January and February, Evangelist Ruby Barrow of Colorado held a revival campaign for Pastor H. J. Ketner. The blessings of the Lord was upon the meetings which resulted in many finding the Lord's salvation.

OAKLAND (Tabernacle of God)—Evangelist Russell Rexroat held a revival campaign for Pastor V. Ernest Shores during March.

PACIFIC GROVE—Evangelist Clarence Smith and Oscar Rogers began a meeting in the First Pentecostal Church on March 4. The pastor is Oral A. Hart.

(Continued on page 12)

Victory Service Center

Brother Frank O. Anderson reported that 34 boys had signed decision cards one week early in March. Every day some find the Lord as their personal Saviour. Following are some statistics:

January:

5900 Servicemen entered the Center
2416 registered
5500 were served at the canteen
149 decisions for Christ
138 Christian workers assisted
16 follow-up letters written
814 attended chapel service, including civilians

February:

5278 Servicemen entered the Center
1856 registered
4600 were served at the canteen
120 decisions for Christ
500 attended chapel
77 follow-up letters written
219 Christian workers assisted

Chaplain Frank W. Smith is now somewhere in France, or was the last we heard from him. He has made request for books, and would like to interest some of the churches in gathering some for him. The boys want something to read, and he would like to help them out. As well as books on religion, he wants fiction, mostly fiction. Send word to Mrs. Frank W. Smith, 2352 Coolidge Ave., Oakland, if you and your friends can help supply some of the needed books.

Sinners in Zion

"A revival always includes conviction of sin on the part of the church. Backslidden professors cannot wake up and begin right away in the service of God without deep searchings of heart. The fountains of sin need to be broken up. In a true revival, Christians are always brought under such conviction; they see their sins in such a light that often they find it impossible to maintain a hope of their acceptance with God. It does not always go to that extent, but there are always, in a genuine revival, deep convictions of sin, and often cases of abandoning all hope."—Chas. G. Finney.

You can't be too little for God to use you, but you can be too big.

W. M. C.

To our W. M. C. Friends:

I have wanted to hear from the different sections of our W. M. C. groups, and felt you would, too; so I have asked Sister Laura Radley, sectional chairman of North Sacramento district, to give us a report and a word on that which she feels will help us to labor better for our Lord. We will be hearing from other sections in future issues of *GLAD TIDINGS*.—Sister Beulah Cull.

The importance of witnessing cannot be overlooked when we think of the work of the Women's Missionary Council. There is a place in the church for each department to reach some groups of needy souls. The missionary group is no exception. Witnessing can be very practical, for as the ladies care for the material needs of some of the needy, they have a wonderful opportunity to witness for the Lord. The purpose of our meetings must never be selfish, that is, just for the enjoyment of a few ladies; but we must have the broader vision of the spiritual needs of those we can reach.

The ladies of the church here in Chico have caught this vision, and they are studying the lives and work of great missionaries, and are striving to put into practice the principles that have moved others to work sacrificially for the Lord. We feel that the greatest missionary work is the work of witnessing for Jesus Christ our Lord and Saviour. A great interest has been aroused in these studies, and we feel that the spiritual needs are being met, not only in this church, but in all of the churches of this section, there is a lively interest in the W. M. C., and the ladies of the churches are doing a real work for the Lord.

MRS. PAUL E. RADLEY,
North Sacramento Section.

Sister Westfall of Fort Bragg is in need of prayer for healing. She has been having a real trial in her body for some time. She is one of our home missionaries.

Prayer is the highest and most dynamic form of interaction between the human and the Divine.

Where God's Almighty power meets undoubting faith, there is a holy marriage of which miracles are born.

New Church in San Francisco

We are pleased to announce that on Easter Sunday, April 1 at three o'clock in the afternoon the opening service of the Sunset Gospel Tabernacle will be held. District Superintendent W. T. Gaston will bring the message of the afternoon.

Under the special guidance of the Lord we have been conscious of the great need in the Sunset district of San Francisco for a work that will meet the need of the people in that section of the city. After a great deal of prayer, the Lord wonderfully helped us to secure a very suitable building which will accommodate about two hundred people, and wonderfully provided the initial funds for securing this place. The officers of the District have given of their best to help us in this new undertaking. We are thankful for the special interest of the District Home Missionary Committee to help us on the way.

This new work opens its doors on the basis of sweet fellowship with the existing Assemblies of God in San Francisco. The location is ideal, being located on 35th Avenue and Irving Street, just two blocks south of Golden Gate Park and 14 blocks from the beach. There are practically no churches in this great area, and we are hopefully expecting God to bless this tender plant. The place is very accessible, being serviced by the street cars on Lincoln Way, and by the "N" car on Judah Street.

We are glad to be "back home" again and to enjoy the sweet fellowship of the Northern California District. We are earnestly requesting your prayers. A hearty invitation is extended everyone to be with us on Easter Sunday.

Yours in the fellowship of Christ,
Pastor and Mrs. E. M. Johnson.

The whole relationship between pastor and people depends on the united continual prayerfulness. Their whole relationship to each other is a heavenly one, spiritual and divine, and can only be maintained by unceasing prayer. It is when ministers and people waken up to the consciousness that the power and blessing of the Holy Ghost is waiting for their united and unceasing prayer, that the Church will begin to know something of what Pentecostal Apostolic Christianity is.—Andrew Murray.

District Council News

W. T. GASTON, *Superintendent*
3832 Kirkham St., San Francisco 22
Phone: OVerland 1757

DISTRICT OFFICE
1475 Ellis St., San Francisco 15
Phone: West 7010

R. J. THURMOND, *Secretary-Treasurer*
553 El Dorado Ave., Oakland 11
Phone: OLympic 1330

New District Office

At the midwinter convention the District Presbytery authorized the establishment of a District office in San Francisco. Through the courtesy of Glad Tidings Temple and Pastor L. R. Keys, space was offered in the west wing where a nice office has been constructed for both the Superintendent and Secretary-Treasurer. Sister Marjorie Maddocks will be the office secretary and also editor of GLAD TIDINGS. Brother Gaston recommended to the District Presbytery that inasmuch as each Superintendent has been editor in name only for years, and Sister Maddocks has been assistant editor, but doing the work of editing, that she carry the title of Editor. The Superintendent will be Managing Editor, and the writer, Business Manager as heretofore.

Please note heading above for the new address. All ministers have been sent a special notice of this change. Drop in and see us in the new office—1475 Ellis Street, San Francisco 15, California.

We believe this to be a wise change and forward move in the advancing of our District work, as it will centralize our records and bring the Superintendent and Secretary-Treasurer in closer touch for counsel concerning the District work, and enable our fellowship to have an easier contact as might be needed. Send all mail to this new address.
—R. J. THURMOND.

Schedule of Fellowship Meetings

- April 2—Klamath, Portola, Richmond
- 9—Palo Alto, Sacramento (Bethel) Salida, Ukiah
- 10—Tulelake
- 16—Healdsburg, Merced
- 23—Gilroy
- 30—Central Valley

World Missions

by the Superintendent

To the soul made deeply conscious that all men apart from the grace of God are lost and that Christ died and rose and lives to save them eternally, there is something thrilling and romantic in the theme "World Missions." The implications are far reaching and wonderful—the highest Authority in the universe calling men to the greatest service in the world.

Take, for instance, the dramatic moment in the church at Antioch (Acts 13), when the Holy Spirit said "Separate me Barnabas and Saul for the work whereunto I have called them." Fancy the unspeakable awe occasioned by this new directive of the sovereign Spirit. These believers were accustomed to the

The good-byes were tearful and difficult, of course; yet there was willing surrender of their best and most cherished leaders to the work for pioneering in strange and hostile regions.

In preparing this brief paper on world missions, I shall endeavor to emphasize three things in order.

1. The Need of the World

It is nearly 2000 years since Jesus tasted death for every man, and rose triumphant on the day we celebrate as Easter. Forty days later, He ascended up far above all principality and power after having charged His honored disciples to witness and preach the gospel to all the world.

Volumes have been written concerning the exploits of the faithful. Heroes of the faith in untold millions have hazarded their lives for the gospel's sake, but the end is not yet. There is much unfinished business. Millions have never heard the story of redeeming love. A sin-darkened, war-weary, brokenhearted, disillusioned world is stretching empty groping hands toward the light of the world. Millions are starving for the Bread of Life. Shall we give them to eat? They are dying. Shall we tell them of life.

2. The Call "To Go"

"Separate me Barnabas and Saul." How definite and unmistakable the voice! I am not disposed to argue the point that a definite call to a specific field is always to be insisted upon, but I am concerned that the church should nestle so close to the bosom of Deity that His blessed voice can be heard, and definite directives can be issued by the blessed Spirit, instead of relying entirely on church councils and mission boards.

There is no excuse for being so engrossed with the affairs of this life, or even with the work of the church, that we become hard of hearing and insensi-

Announcing . . .

DISTRICT COUNCIL and CAMP MEETING

June 26 to July 8, 1945

moving power of the unseen presence; but now the assembled saints are recognized as a great co-operative with the Holy Spirit as the Director.

Let us linger a little over this colorful story where Barnabas and Saul are called from the warmth of this early center of evangelism to the "regions beyond." I marvel at the simplicity of the saints of those days. There was no questioning or "putting out fleeces," no lengthy period for preparing and "out-fitting" these missionaries. The response was wholehearted and immediate, both from the men who were called and the assembly that was called upon to "separate" and "send" them. Little did this Gentile church realize the beautiful precedent she was setting for all churches for all time.

Let us not suppose that this separation was altogether delightful to this group of devoted disciples at Antioch.

tive to the One sent along to guide and teach us. God called men! Let us hold to the ideal—"there was a man sent from God whose name was John." While his mission was unique, his being called and sent from God was not. The twelve were called and sent, and so were the seventy, and so were Barnabas and Saul.

My heart thrills with the spiritual truth that in this day when more and more humanistic ideals prevail in a great part of the professing church, the blessed Holy Spirit still speaks to those who have ears to hear, and calls them from home and church and native land to preach and teach the unsearchable riches of Christ. Whatever ecclesiastical bodies may do to dignify the ministry, here is the minister's real honor. He is called, separated, anointed, and sent of God. Blessed be His name! "How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things."

3. The Call "To Send"

We have already observed how Barnabas and Saul were called and "sent forth by the Holy Spirit," but that is only part of the story. Reading carefully we observe that the assembly was called to separate these men and "send them." "And when they had fasted and prayed they laid their hands on them and sent them away." This blessed fact should animate every member of the church of Christ. We are all involved in this world missions enterprise. To a redeemed church the Lord committed the task of world evangelization. She alone has the remedy for the world's disease—the gospel of Christ. God loved the world, gave His only begotten Son. Men must believe on Him to be saved. "But how can they believe on Him of Whom they have not heard, and how shall they hear without a preacher, and how can they preach except they be sent?"

For every soldier at the front there are scores behind the lines producing and transporting supplies, and doing essential things that never make the headlines. Even so in this missionary warfare. Oh, that every disciple of Christ could get the inspiration that his or her work is essential. We are in this together, preachers and people. We will succeed or fail together. Most Americans are ready to concede that it is a serious thing to impede the war effort by strikes or walkouts or any reason;

Current Signs

(Continued from page 2)

first birthday, Chaplain Morgan enrolled AAF's Commanding General, H. H. "Hap" Arnold—the 100,000th member. Pilots, back from missions, often stand with their crews beside their plane, give thanks to God.

Faith in God, But Poor Church Attendance

The Gallup Poll has released some sad but interesting statistics about church attendance and belief in God. Three questions were asked. (1) "Do you personally believe in a God?" 96% said they did, 1% said they did not, and another 3% said they were undecided. (2) "Do you believe there is a life after death?" 76% said yes, 13% said no, and 11% expressed themselves as undecided. (3) "Have you attended a religious service within the last four weeks?" 58% of the questioned said they had, while 42% had not.

There are very few atheists. Most people know that creation demands a Creator; they know there is a Supreme Being. The sad thing is, there are so few who really worship Him.

Latin America Catholics Oppose Protestants

A pastoral letter protesting against activities of Protestant sects in Latin America has been issued to the Catholic clergy and the members of all dioceses in Argentina by the cardinal primate, archbishops and bishops. The note adjures all Catholics against sending their children to Protestant schools, reading Protestant publications, and from contributing financially toward organizations linked with Protestant activities.

The letter declared the constitution grants religious freedom but this does not mean freedom to proselytize Catholics, asserting, "We have a right to oppose this Protestant proselytizing campaign which mutilates Catholic unity in attempting to separate the Catholic church of a Catholic country from those who were baptized in that church."

but, sad to say, millions who have experienced the grace of free salvation have walked out on the church and her task for some petty reason. Friends, let us resolve to get on the job and share to the very limit of ability in taking or sending this glorious gospel "to earth's remotest bounds."

What Was Done With a Nickel

Now listen what I have to say—
I found a nickel yesterday.
I thought I'd buy a candy stick,
And Satan said, "Go, hurry, quick."

But then a Voice down in my heart
Said, "Wait a bit before you start!
I think you better could afford
To give your nickel to the Lord."

I listened to this Voice, so kind,
I knew He'd bless me if I'd mind;
I gave it, then, for God's own Word
To be sent where 'twas never heard.
—Selected.

New Explosive

Scientists who have "inside information" on secret weapons are shaking their heads, and saying that nations had better realize this must be the last war. They are "afraid" to think of possibilities in a World War III. One new explosive is reported to be 30,000,000 times more powerful than TNT.

Personal Mention

DAVID T. THOMPSON, former pastor in Salyer, is now assistant pastor of Calvary Mission in San Francisco. Mrs. Anne Prettyman is the pastor.

* * *

Brother and Sister E. WM. ANDERSON have been in Centralia, Wn., since leaving Oakland. They are soon to begin evangelistic meetings in Vancouver, B.C.

* * *

Sister INEZ KREISS, has received permit to return to India. She expects to go out with the next group to that country.

* * *

Brother and Sister OLIVER L. FOTH have been superintending the Victory Service Center in Springfield, Mo., since last November. They have been doing this good work along with language study which they went back there to do in preparation for the mission field in India.

New Arrival

There is a new tenant on our campground. She is Sue Jan Fulmer who arrived March 11 to make her home in the parsonage of the pastor of our St. Helena church. Brother and Sister Richard C. Fulmer are the happy parents.



Christ's Ambassadors

ROBERT CARRINGTON, *President*, 4141 Fourth Ave., Sacramento PAUL H. PIPKIN, *Vice-President*, 260 Main St., Watsonville
WESLEY P. STEELBERG, *Secretary-Treasurer*, Box 441, Nevada City, California

"The More Abundant Life"

by HAZEL A. THOMPSON

NO. 3 IN OUR SERIES OF C.A. OBJECTIVES.

[The writer, a Sacramento C.A., is the newly elected Sectional Chairman of the South Sacramento district. Sister Thompson has worked with youth for quite a number of years. Her organization of the rallies in that district is an inspiration. We believe this article will be a blessing to each of our young people. —R.C.]



Jesus said in John 10:10 "I am come dwell in you. To have the Holy Spirit, third person of the Godhead, dwell within your body is to have real life—more abundant life.

Jesus set the standard for the Church. At the beginning of His ministry He was anointed with the Holy Spirit to preach the gospel, heal the sick, bind up the broken-hearted and set at liberty the captives.

An outstanding work of the Holy Spirit is to illuminate the Bible and make it real to the believer. How wonderful to have a teacher with you as you read the pages of God's Word. The Holy Spirit will make clear to you the passages that seem dark and confusing. He will reveal the deep and hidden treasures that men of all ages have desired to know. Indeed, we, of all young people, are a privileged group to be living in the dispensation of the Holy Spirit.

1 Cor. 2:9-11 says "Eye hath not seen nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him." Notice the next verse "But God hath revealed them unto us by His Spirit: for the Spirit searcheth all things, yea the deep things of God. For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God. Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God."

Have you ever had the privilege of going through some of the large caves in the United States? It was my privilege to go through Crystal Cave and Wonderland Cave in the Black Hills of

Yours
Truly

R. Carrington



This is a record of our calendar for the month of February.

Feb. 2-4—Reno, Nev.

5 —Lovelock, Nev. (rally).

6-7—Hawthorne, Nev.

8-9—Lovelock, Nev.

10-11-12—Elko, Nev.

13-14-15—Ely, Nev.

16-17-18—Fallon, Nev.

19—Sausalito (rally)

23—Woodland

25—Palo Alto, Glad Tidings

Gold is where you find it, and over in our neighbor state we have found many Christ's Ambassadors who are staying true to God despite the opposition of the enemy.

A word of commendation is due here for the grand work our pastor C.A.'s are doing in that state. There are some C.A.'s who have a real pioneer spirit, and they are definitely getting things done for God.

Over in Sausalito we had a grand rally with Pastor Duke Kelly, with Sectional Chairman Tommy Custock in charge. The church was full of young people and God gave us six souls that night for which we do praise Him.

South Dakota. Crystal Cave, at the time I went through it, had 1500 rooms and we spent two hours going through only 35 of the 1500 rooms. It was necessary to have a guide in this huge cave or we would have gotten lost and never found our way out again. Under the guidance of a man who knew the cave, we were directed from room to room, places of interest were pointed out, and we were warned when passing through dangerous places.

In our spiritual life there are caves of beauty into which the Holy Spirit

text: "I am come that they might have life, and that they might have it more abundantly."

It is wonderful to be born again—"passed from death unto life—but there is a more abundant life to obtain. Jesus said "It is expedient that I go away, for if I go not away the Comforter will not come." Christ wanted His disciples and followers to have that more abundant life which comes by the presence of the Holy Spirit. In the natural life you can be living just a mere existence while all around you are realms of education, experience, and wealth you could enjoy if you would strive to obtain it. Young person, you can be saved and have eternal life and still not be enjoying the abundant riches God has prepared for you.

Before Jesus was crucified He began telling His disciples about the coming of the Holy Spirit. Jesus said the Holy Spirit would be a comforter, a teacher, a guide, a leader, and a life-giver. God no longer dwells in temples of wood and clay, made with hands, but in the temple of your body. You are the temple of God and the Holy Spirit wants to

will guide us. He is our Guide. Without a guide we would get lost. Without a guide we wouldn't understand and behold the beauty of the things of God. The Holy Spirit guides our footsteps over dangerous pathways. He reveals the beauties of Christ to us. He leads us into deep, unexplored recesses of God's riches we would never find by ourselves. It gives you a feeling of security and rest to know you have a wise, dependable guide to rely on. No worry. No anxiety. The Holy Spirit is my guide.

As a life-giver the Holy Spirit gives life, abundant life, to those who receive Him. *"The letter killeth, but the Spirit giveth life."* It is the Spirit that quickeneth. The reason so many religions are dull and dead is that the Holy Spirit is absent.

God's special favor seems to be conferred upon us of the present generation. If you are longing for a full, joyous, abundant life—seek to be filled and keep filled with the Spirit, *"for as many as are led by the Spirit of God, they are the sons of God"* (Gal. 5:18).

Christ's Ambassadors, let us strive to obtain that more abundant life which comes only through the indwelling presence of the Holy Spirit.

* * *

(Continued from page 7)

PALO ALTO (Glad Tidings)—The presbyter of the Peninsula district, C. O. Wood announces a missionary meeting for that district to be held in Palo Alto on April 9 and 10. Visiting missionaries will be present, including Arnold Weston, recently returned from Africa. R. J. Renfroe is the pastor.

PITTSBURG—Pastor C. E. Freeze reports a good fellowship meeting of the East bay section. Pastor C. E. Persing of Richmond was the evening speaker.

PORTOLA—The new church building is to be dedicated at the Nevada district fellowship meeting to be held there April 2. Pastor V. T. Eldridge and faithful helpers have been working hard to construct the new building, and we rejoice with them in its completion, trusting that many souls shall be blessed therein.

ROSEVILLE—Sister Lowe held a special evangelistic campaign in their new church with good results, several being saved. The church has installed new sidewalks in front of its property. Robert Carrington was the speaker at a C. A. rally held there March 12 with a packed house. A. A. Lowe is the pastor.

SACRAMENTO (Bethel)—The church has enjoyed a number of special speakers within the past weeks, including Sister Florence V. Christie and her co-worker Karlene

Burt representing the Lillian Trasher orphanage in Egypt; Dr. Brock of Portland, Oregon, who spoke to record crowds; J. W. Sitton, field representative of the Servicemen's Department in Springfield; Walter Erickson from Peru; Harry Warwick, chaplain of San Quentin Prison, and Superintendent W. T. Gaston. The Sunday school attendance has increased to be over 400; 500 is the goal by Easter. Now that the church debt has been met, more offerings are going to missions; the first quarter of 1945, \$2,114.02 has been given for this good cause, Nelson E. Hinman is the pastor.

SACRAMENTO (Curtis Oaks Chapel)—Pastor Leah O. Amundson, who received license from our District Council at the mid-winter meeting, cordially invites the ministers of the fellowship visiting in the city to visit the chapel at 2961 24th St.

SALINAS—A good number were saved and filled with the Holy Ghost during the revival meetings held by Evangelist M. T. Draper in February for Pastor L. E. Weston.

SAN CARLOS—It has been decided to close the little work in San Carlos. The last service was held March 25. Those who have been attending are not far from the Redwood City church.

SAN FRANCISCO (Calvary Tabernacle)—Evangelists Dorothy Fowler's and Myrtle McBride's four weeks meeting resulted in souls being saved, and the church greatly blessed. Sister Estella Wilcox is the pastor.

SAN FRANCISCO (Glad Tidings)—At this writing the Fox Party is in a campaign at the temple, having begun March 18. It looks like a real revival. L. R. Keys is pastor.

SAN FRANCISCO (Sunset Tabernacle)—Beginning April 1 the new church on the corner of 35th Avenue and Irving Street is open to carry the full gospel message to that section of the city. Eric M. Johnson is the pastor.

SAUSALITO—The Northbay fellowship meeting was held there February 19. Pastor J. B. Stark spoke in the afternoon; the evening speaker was Robert Carrington. Plans are being made to move the assembly to a better location which will be a help to the further development of the work in that community. Duke Kelly is the pastor.

SONOMA—Evangelist Z. P. Miller began a revival meeting with Pastor Wesley Griggs on March 4.

STIRLING CITY—Glenn Akers is the new pastor succeeding Keith Whitford who has gone to Woodland.

TRACY—A fine C. A. rally was held in the Glad Tidings church in Tracy on February 26. Evangelist Wesley F. Pope was the evening speaker. Ovid Dillingham is the pastor.

TRANQUILITY—W. B. Raley is the new pastor. Brother Harry Oeth has been in special meetings there and several were saved.

TURLOCK—Bethel Temple is still rejoicing in the good meetings with Evangelist and Mrs. Elwin Argue. About 20 were saved and 30 received the baptism of the Holy Spirit. Pastor A. J. Brown reports that a

Swedish girl spoke in the Assyrian tongue as she received the infilling of the Spirit, and that two of the Assyrian saints present interpreted their mother tongue.

WATSONVILLE (Monte Vista Christian School)—Evangelist and Mrs. F. T. Alford held a good meeting with Brother R. O. Price at the services held at the school. The closing Sunday morning 14 followed the Lord in water baptism.

WATSONVILLE (Pajaro)—Word regarding the campaign held there by M. T. Draper is good. By the end of the first week, eight had been saved and several were filled with the Holy Spirit. C. C. Catledge is the pastor.

WESTWOOD—Pastor A. A. White is back in Westwood after a two months leave of absence. He writes to express his appreciation for the way Brother L. A. Dodson supplied the pulpit, ministering to the assembly. They are expecting to move into another parsonage soon in order to have the present parsonage for use for Sunday school accommodations.

WINTERS—The Boardman Sisters began a revival and children's campaign on March 4. The pastor is E. E. Zimmerman.

WOODLAND—J. Keith Whitford is the new pastor. Brother L. G. Baker has been supply pastor for several months.

YREKA—The Shasta district fellowship meeting was held there on February 13. It was a good day of fellowship and blessing. Evangelist Howard S. May brought the message in the afternoon. Pastor Gordon Lindsay of Ashland, Oregon, was the speaker for the evening service. Brother May has been holding a campaign there. Wm. C. Jones is the pastor.

YUBA CITY—Pastor C. E. Lebeck reports: "Within recent weeks there have been five Assembly of God chaplains who have preached at Calvary Tabernacle. Each one had a distinct message and proved a real blessing to the church. We feel it was a privilege to have had them in our midst. They were: C. Keyes, Florida; Jos. Schoonmaker, India; E. Brengle, Florida; W. Williams, N. D.; and Cyril Homer, Florida. Several months ago Chaplain Kenneth McConchie was here with us. They were all stationed for a short time at Camp Beale. Let us pray for our own chaplains as they go to the fighting fronts that they may be a real spiritual help to the boys in uniform"

Hudson Taylor

We wish to place on record our solemn conviction that not all who are Christians, or think themselves to be such, will attain to that resurrection of which St. Paul speaks in Phil. 3:11, or will thus meet the Lord in the air. Unto those who by lives of consecration manifest that they are not of the world, but are looking for Him, "He will appear without sin unto salvation."

MRS. BERNICE MAST, District Sunday School Representative

Morgan Hill, California

"All Out" for Adolescents

It is a beautiful day, boys and girls; the air is full of the perfume of blossoms and fresh "woodsie" smells. This is just the day for a nice long walk and a picnic lunch.

Well, . . . let's go anyway, even if it must be just imaginary. I would like to walk along the bank of a pretty stream—or maybe follow a trail that leads deep into the woods somewhere. And, you know, there is something I would like to find. I'm not sure just where to look for one, but I'll go you trying, shall we?

Are you with me? Who has the lunch? Oh, you have! That's good! We will be hungry after a while. The trail we have chosen might be a lonely scary one if it wasn't for so many of us in the party. Listen! hear that mocking bird?—and out there somewhere is a jay bird, hear him? There goes a gray-squirrel up a tree. Look at his gorgeous tail; he's proud of it, you can see that.

Oh, look at the pretty wood violets—they look so shy at the foot of that big tree. God is good to give us so many interesting and beautiful things to enjoy!

What are we looking for? Oh, that's right—keep your eyes open now, we might run across him any minute. Sh h h! there he is now—or, is he? Yes, it must be. But how can we tell?

Just a large round prickly ball lying in our pathway. You can't see a head, eyes or feet. If he wasn't so large we might think that he grew on a wild cucumber vine. Talk about "all out defense"—he surely has it! He hasn't left a tiny spot open for attack. After all the danger is past, that prickly ball will slowly, cautiously unroll. Out from somewhere will come four feet and a head with two sharp little eyes and a pointed nose. Who is he? "Mr. Hedgehog"—one more of God's wonderful little creatures.

The one thing I appreciate about Mr. Hedgehog is this "hedge" or his marvelous defense.

I think, boys and girls, we can take a lesson from Mr. Hedgehog. God has furnished him with this wonderful protection; but He has also provided you and me with a protection far more won-

Destination: Success, for His glory and their souls!

A good teacher must qualify in four attainments; a definite first-hand acquaintance with God; a knowledge of the Bible; a knowledge of methods and principles of teaching; and a knowledge of the pupil to be taught.

A good teacher is a sower of good seed. The seed is the gospel; the soil is the mind and heart of the pupil. To reap a harvest, one must acquaint himself with both the seed and the soil.

It is our purpose in our column this month, to assist you in the study of the soil,—or the heart and characteristics of the adolescent; with this end in view, that you might better sow the seed that will result in Christian harvest!

In studying the adolescent age, twelve to fifteen years, "transition" is the key word. They are neither children nor men and women. *Physically*, there is a tremendous change going on in body, ideals, pursuits, disposition. *Mentally*, he is critical. *Socially*, he craves companionship. *Spiritually*, it is high time for the new birth, if it has not already taken place. If the adolescent has had

derful. It is Himself!

Mr. Hedgehog doesn't take any chances—but sometimes *we* do, and that is where he is the wiser.

When evil is near, let's resist it in the strength and power of the Lord. Let's trust Him for His protection—always!

You know, one time the devil was looking for a chance to do a godly man some harm, and he could not get to him because he found God had put a "hedge" about him. Can you guess his name? It was ———.

Now, who had that picnic lunch? Mmmm—Sandwiches, pickles, potato chips, cookies; wheel and bananas! I'm glad we aren't hedgehogs now—because do you know what he eats?

Guess! ———.

an experience of salvation previous to this age, it is time for a definite renewal of spiritual life and a step ahead in God.

The period of youth is a period of great change. To comprehend it, picture the difference between the child of 12 and adult of 24.

This is the self-conscious, clannish, self-important age. This is an age with an exaggerated sense of being misunderstood. This is due to rapid changes taking place in the body and mind. Don't be too harsh with this age. They are out of poise for the time being. There are decided irregularities and weaknesses of adolescence which we must know, for adolescence is by far the most critical period in the entire life of the individual.

Faith is yielding to reason! He develops a critical disposition.

Don't let these young people drift from the church. These drifters become the religious derelicts and only a small per cent are ever brought back even through revival.

Evangelistic effort among adults is really an attempt to correct the church blunder in not holding its young people through the strategic teen age.

There are numerous questions, for which adolescents require reasonable answers; but the one that seems to be directed with the greatest force and the greatest hope of an illuminating answer, is: "If we can't do this and we can't do that—then what can we do?"

They must be kept busy to be kept out of trouble or mischief,—or to be kept from "going out" to find the answer. For this reason Christian activity, and plenty of it, is a valuable key to the problems of adolescents.

Our prayers for the evangelization of the world are but bitter irony so long as we only give our superfluity and then draw back before the sacrifice of ourselves.

Where are you from? Have you registered yet? These questions greeted one on all sides. It was Registration Day. The students were coming back from a short vacation. Everyone was bustling around getting his program arranged, moving in, fixing his room, meeting his roommate and the other students. By nightfall everything was much more calm. The Monday night service, Student's night, was conducted and attended by the students.

With the ringing of the six o'clock bell on Tuesday, March 6, the Spring semester was officially begun. After prayer meeting and breakfast, all the students gathered for chapel service. The enrollment of the school is 105. The 30 new students were welcomed. We rejoiced as we shared a blessed time of testimony service together. Oh, yes, the rules were also read and our class schedule was announced.

Off we went to class. One by one the teachers came in and made their assignments. School was definitely started! Recess came and we all headed for the "Spot." After our few minutes of relaxation, we resumed our place in class. More assignments.

Then 11:45 and our class periods were over. The next stop was our mail box. Expressions—every kind from smiles to long faces. You see, Bible students are like the servicemen—they like mail!

Dinner was the next thing in order. That is a very pleasant subject since we do have good food. Cheerful voices could be heard introducing the new students to the Juniors and Seniors.

Now that school has been in session for a few weeks, we find our afternoons filled with various activities. Some study, some work, some teach Victory Bible classes or do some other form of gospel work. You will always find the pianos in use. You can often hear instrumental and vocal groups practicing. At night we go out on practical work assignments—Calvary Mission, Marin Shipyard, Christian Service Center, street meetings, and assisting in the Temple services. Much time is also spent in study. Thus has gone the beginning days of this semester at G.T.B.I.

We thank God that we can report a

spirit of revival in our midst. God has been blessing! We have had precious times of fellowship in prayer. The missionary spirit continues to be outstanding and we trust it shall continue to grow. Our missionary officers have been elected and the missionary activities are already under way.

We have a grand student body—at least we feel that we have, and I assure you that it isn't "prejudice." The Freshmen are partially responsible for it. We'll let you judge for yourself. Here they are: •Leonard Couchman, St. Helena; Rodney Cooley, St. Helena; Virginia Soyad, San Francisco; Joyce Peterson, San Francisco; Lois Cherry, Berkeley; Ella Mae Casey, Greenville; Maxine Umphenour, Gooding, Idaho; Harvey Umphenour, Gooding, Idaho; Walter Boring, Madera; Alice Busk, Oakland; Nina Grove, Redlands; Opal Thompson, Redlands; Eveleen Cochran, San Francisco; Lydia Miller, Oakland; Hilda Yanez, Hollister; Rosalie Hyden, Woodland; Merlin Miller, St. Helena, Ore.; Louise James, Myrtle Point, Ore.; Bonnie James, Myrtle Point, Ore.; Muriel Jensen, San Francisco; Calvin Davis, Drain, Ore.; William Rottig, San Francisco; Ralph Thomas, Newburg, Ore.; Rosemary Murphy, Los Angeles; Darlene Ingham, San Francisco; Robert Johnson, San Francisco; and Loleta Hull, Richmond.

Ethel Johansen, Redwood, Calif., joined our Junior class; and David Foxworthy, Woodward, Iowa; and Brother Chedister, Oakland; have joined our Senior class. —LOIS EBINGER.

Annual Alumni Dinner and Business Meeting

Dinner & Fellowship

On Friday afternoon, February 23, approximately 100 members of the G.T.B.I. Alumni Association gathered at the Glad Tidings Bible Institute dining room to enjoy a time of fellowship together, as well as to conduct the business for the year. While the members were enjoying a lovely baked ham dinner, a short program was rendered consisting of a musical selection by the Senior Boys' Quartet, a vocal solo entitled "A Day Without A Cloud" by Mary Hal-

lock, and a duet by Brother and Sister Leonard Rogers, "God's Calendar of Days." Brother Reuben Wilson acted as master of ceremonies during the time of fellowship in the absence of the president, Brother Harry Warwick.

Brother Wm. Weinmann, Secretary, read letters of greetings from former Dean H. W. Cooksey of Angelus Temple; Sister Helen Jarvis of Laramie, Wyoming; and Sister Myrtle Eason and Helen Stewart, teachers in the Bible School at Savannah, Georgia.

The Graduating Class of 1945, "His Evangelists," were introduced by Brother Keys.

A roll call of classes was taken which proved very interesting. Members were present from all but three classes, namely, Class of '21, '32, and '40. The class with the largest representation was the Class of 1929, with 7 members in attendance. The class of 1924 came next with five present.

Brother Paul Pipkin brought a word of inspiration to us regarding the importance of our tasks in the post-war world.

Brother Keys spoke on behalf of the faculty.

Business Meeting

The business meeting was called to order by Brother Wilson. Minutes of the last meeting were read and accepted. The Treasurer's report was also given and was accepted. Election of officers resulted as follows:

President: Reuben Wilson

Vice-President: Paul Pipkin

Secretary-Treasurer: Charles Smith

A motion was made and carried that Brother Harry Warwick be sent greetings and also a vote of thanks be given him for his work as president for the past several years. A similar motion was made in regard to Brother Wm. Weinman who has served as secretary-treasurer with Brother Warwick since the reorganization of the Association.

The matter of securing a picture of Brother and Sister Craig to be presented to the Bible School as a memorial from the Alumni Association was discussed. It was finally decided that it be left to the discretion of a committee with the aid of Brother Gortner and Brother Keys.

The meeting was closed with prayer.

—Wm. A. Weinmann, Secy.-Treas.

A child of God can see more on his knees than can a philosopher on his tiptoes.

Studies in Daniel

(Continued from page 6)

1. The ram had two horns, symbolizing Media and Persia. These two nations which had been separate were united into one nation or kingdom.

2. One of the horns was higher than the other. Persia was greater than Media.

3. The higher one came up last. Persia rose to prominence after Media had become great, and then exceeded Media in greatness.

4. The ram was seen pushing westward, and northward, and southward. Extending its conquests in these directions. Persia lay eastward from Media, and the conquests of the empire were not extended eastward beyond Persia.

5. The power of the ram was irresistible. "No beasts might stand before it, neither was there any that could deliver out of his hand," or, in other words, the nations that attempted to resist the invader were not able to do so with success, and no nation was able to deliver a conquered country out of the hand of the conqueror. This condition continued; of course, only so long as it was ordained in the plan of God that the Medo-Persian empire should endure.

6. The ram did according to his will. The empire was not dominated by any other power, and pursued its course according to the will of its rulers.

7. It became great. The empire rose to such prominence, to such greatness among the empires of the earth, that it was without a rival; it became in the truest sense of the word a world empire.

II. The He-Goat or Grecia

Verse 5. "And as I was considering, behold an he-goat came from the west on the face of the whole earth, and touched not the ground." The goat was the acknowledged symbol of Macedonia, as is the eagle of the United States, the lion of Great Britain, the bear of Russia, and the dragon of China. It is said that figures of a goat with a single horn are found on Macedonian monuments. It was from the west that Grecia came. The expression, "touched not the ground," indicated that the armies of this rising power would move with remarkable rapidity. This empire was symbolized by the "beast like a leopard" in the beast-vision of the preceding chapter, and it will be recalled that the leopard

had "had upon the back of it four wings of a fowl," symbolizing celerity of movement.

III. The Notable Horn or Alexander

Verses 5-8. "And the goat had a notable horn (Moffatt says conspicuous horn between his eyes.)" That this horn symbolized Alexander, commonly called Alexander the Great, there can be no question. All interpreters with whose interpretations I am acquainted, so teach. Says Dr. John Cumming, "The he-goat is plainly explained in the chapter to be the Macedonian power; his 'pushing' (as it is stated in verse 4) 'westward, northward, and southward,' denotes his conquests, his advancing and irresistible might. The notable horn that starts up between the eyes of the goat might shortly be shown to be, what it may be indisputably proved, Alexander the Great, by whom the Persian ram was destroyed, and by whose destruction immense addition was made to his own empire. This victorious progress of Alexander is matter of history; it is not matter of conjecture from prophecy, but matter of historical fact." Read in any good ancient history the story of the conquests of Alexander. No one can read the account of the battle of Issus, and that of the famous battle of Arbela, which was fought later, without seeing that Daniel had beforehand, in this remarkable vision, a foreview of what God had foreseen would take place. The ram had possessed great power, "so that no beast could stand before him, neither was there any that could deliver out of his hand," but now he found in the he-goat one whose power he was not able to match and before which he was compelled to yield. None had been able to deliver the nations that were overrun by Medo-Persia out of the hands of that victorious power, and now, "there was none that could deliver the ram," or Medo-Persia, out of the hands of Alexander. The remarkable successes that were achieved by Alexander with a comparatively small army, over the vast hordes that were assembled to resist his invasion of Asia, are among the marvels of history. Those who would read of thrilling episodes and who like to be entertained by strange tales that are of such a nature as to be well-nigh unbelievable need not resort to works of fiction; let them turn to the pages of history, and they will find that "fact is stranger than fiction."

Napoleon asserted that God is on the side of the strongest battalions, but it has been demonstrated a thousand times that this is not true. The armies of Alexander were small, but well disciplined, and their commander was one of the greatest military leaders the world has ever known. In no battle in which he engaged did he suffer defeat; victory always perched upon his banners, and had he had the same victory over his evil passions that he had over his enemies upon the field of conflict he would have been one of the greatest of men. Alas! Although there was no earthly power that was able to master him, he was overcome by his own evil nature, and he died as the result of a drunken brawl at the early age of thirty-two.

The remaining divisions of this Study will be considered in the next issue. They are as follows:

IV. The Little Horn or Antiochus Epiphanes. Verses 8-12.

V. The Time During Which We Are Here Informed the Sanctuary and Israel shall be Trodden Under Foot. Verses 13, 14.

VI. The Revelation Concerning Antiochus Epiphanes and Antichrist. Verses 15-26.

VII. The Effect the Vision Had Upon the Prophet. Verse 27.

Girls and Alcohol Don't Mix

Kathleen Norris recently pointed that 50 years ago any man who said that women and girls didn't belong in saloons would have been laughed at because his observations would have been so superfluous as to be absurd. Then only the lowest and most unfortunate type of women frequented bars, and the great mass of womankind only recognized the existence of such places by their dislike and condemnation of them.

Today scores of decent men and women are obliged to recognize that thousands of bars and saloons and road-houses have sprung into existence everywhere, and they are frequented by women — women of all ages, idle elderly women, young wives, and schoolgirls.

We shall search the Scriptures in vain for any command to attempt to do anything. God's commands are always: "Do this!" If the command is from God, our only course is to obey.—Hudson Taylor.

Thirty Reasons Why . . .

The Early Conversion of Children Should Engage the Attention of Every True Christian.

1. Because children are *sinners*, and may be *lost*.

2. Because Jesus Christ died for them, and they may be *saved*.

3. Because the simple plan of salvation through faith in Christ is the same for children as for grown people.

4. Because there is a special promise for the young: "They that seek me early shall find me."

5. Because very many dear children have found the Saviour, and are now happy in His love.

6. Because the Holy Spirit is striving in the hearts of many more.

7. Because it is constantly found that there are little ones who want to come to Jesus, but who do not know the way.

8. Because they are not safe until they have come.

9. Because the child's heart is tender and not yet hardened by a long course of sinning.

10. Because the child receives the truth in more simple faith than the adult.

11. Because it is easy for children to love, and therefore they may be taught to love Jesus.

12. Because it is easy for children to trust, so they may be easily led to trust in Jesus.

13. Because those converted early in life usually make the most earnest and consistent Christians.

14. Because those who spend their youthful days in learning in Christ's school will become the wisest Christians.

15. Because, having life before them, they are likely to become the most useful Christians.

16. Because we now have the children with us, and it is easy to get them to listen to the story of the cross.

17. Because it will be very difficult to reach them when they have grown to be young men and women.

18. Because thousands of children leave Sunday school at the ages of thirteen and fourteen, and leave it unconverted.

19. Because it is a startling fact that numbers of these old Sunday School scholars are to be found among the criminals in our jails, and the unfortunate in our streets.

20. Because we live in a fast age, when children rapidly learn the manners, and too often imitate the vices of grown people.

21. Because these children will be the fathers and mothers of the next generation.

22. Because they may die while they are still young.

23. Because the Lord may come, and none of them may even grow up to be men and women.

24. Because children may be so readily gathered together in the schoolroom, the cottage, or the drawing rooms; in the open air, and by the seashore.

25. Because a little book or tract given to a child will always be accepted and usually read, which is not always the case with grown people.

26. Because a letter written to a child is sure to be treasured and read again and again.

27. Because a word can be spoken with freedom to a child, and all of us meet with children sometimes, and have many opportunities of individually pointing them to Christ.

28. Because work among the young does not require special gifts so much as earnestness and love for souls.

29. Because it is a work that brings us so near to Christ.

30. Because the lambs are so dear to the heart of the Good Shepherd, who said, "Suffer the little children to come unto me, and forbid them not, for of such is the kingdom of heaven."

(By T. B. Bishop, founder of the Children's Special Service Missions, London, England.)

A Lifter or Leaner?

Wherever you go you will find the world's masses

Are ever divided in just these two classes. And strangely enough you will find, too, I ween,

There is only one lifter to twenty who lean.

In which class are you? Are you easing the load of overtaxed lifters who toil down the road?

Or, are you a leaner who lets others bear Your portion of worry and labor and care?

ON THE AIR

"Glad Tidings of the Air"
Glad Tidings Temple, San Francisco
L. R. KEYS, Pastor

KSAN, San Francisco —
Sunday, 10:30-10:45 p.m.
Tuesday 8:30-8:45 a.m.
Thursday, 8:30-9:00 a.m.

A.B.C. Network, Thursday, 8:30-9:00 a.m.

KHSL, Chico, California

KSRO, Santa Rosa

KVCV, Redding

KMTR, Hollywood

KWJJ, Portland, Oregon

KBKR, Baker

KODL, The Dalles

KWRC, Pendleton

KLBM, La Grande

KID, Idaho Falls, Idaho

KWAL, Wallace

KTFI, Twin Falls

KGEZ, Kalispel, Montana

KTBI, Tacoma, Washington

KLS, Oakland, 1310 kc. 4:30-5:00 p.m. Sunday
Richmond Full Gospel Assembly Hour
Pastor C. E. Persing

KLS, Oakland, 5:00 to 5:30 p.m., Sunday
Hull Harmonizers

KRE, Oakland, 1400 kc. 6:00-6:30 p.m., Sunday.
The Oakland Temple Church,
Winston Nelson, Pastor.

KGDM, Stockton, 1140 kc.
Sunday 8:30 to 9:00 a.m.
"The Gospel Broadcasters"
Pastor Stanley P. McPherson, Lodi

KSRO, Santa Rosa, 1350 kc.
9:00 p.m. Wednesday
"Calvary's Messengers" under direction of
Pastor M. P. Bohnet of Assembly of God
Gospel Tabernacle, Santa Rosa.

KSRO, Santa Rosa, 1350 kc.
5:00 p.m. Sunday
Assembly of God program
Pastor E. L. Stewart, Sebastopol, Calif.

KHSL, Chico, 1310 kc.
9:15 to 9:30 p.m. Saturday
"Gospel of the Air" by remote control from
Bethel Temple, Red Bluff, Calif. Everett
Morgan, Pastor.

KHSL, Chico, 8:30 to 8:45 a.m., Tuesday
"The Faith Bible Period"
Harold H. Pearson, Director

KFQD, Anchorage, Alaska
"The Gospel Harvesters" by transcription,
Tuesday 4:15 p.m. under direction of
Pastor Stanley P. McPherson, Lodi

KWG, Stockton, 1230 kc.,
Sunday, 11:30 to 12:00 noon
Friday, 10 p.m.
Calvary Tabernacle program direct from
tabernacle in Stockton.
Pastor E. O. Robeck

KTRB, Modesto, 9:00 a.m. Tuesday
"Glad Tidings Hour" with Pastor A. B.
League of Escalon.

KTRB, Modesto, 9:00 a.m. Saturday
Pastor D. G. Weston of Bethel Church, of
Modesto.

KVCV, Redding. 6:00-6:30 p.m., Sunday
Pastor Joe H. Harper, Central Valley

KMYC, Yuba City, 1450 kc.
Sunday evening service, 9:15 to 9:50
Pastor C. E. Lebeck of Yuba City Calvary
Tabernacle.

KYOS, Merced, Sunday, 2:30 p.m.
The Gospel Lighthouse Program.
The Assembly of God church, Merced.
J. E. Schmidt, pastor.